** ULTIMATE BAND CLASH**

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DATE & TIME: Sunday MAY 1st (4:00 PM) (SETUP TIME: 9 AM)

LOCATION: TARA STADIUM (PARKING LOT FESTIVAL: 1 PM)

 1055 Battlecreek Rd (STADIUM GATES OPEN AT: 3 PM)

 Jonesboro, GA 30236

 **APPLICATION**

 (PLEASE PRINT)

Name of Vendor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone & email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the types of food and beverages you will be serving on MENU sheet.

Please list type of merchandise or services you will be selling:

Will you be bringing a generator? YES\_\_\_\_\_\_\_NO\_\_\_\_\_\_

Vendor Space requested: Lot \_\_\_\_\_ Stadium entrance\_\_\_\_\_\_ Both\_\_\_\_\_\_\_\_\_

Prices: Festival Lot $100 / Inside Stadium Entrance $120 / ½ Concession Stand $250

Do you have General Liability Insurance? YES\_\_\_\_\_\_\_\_ NO\_\_\_\_\_\_\_\_\_\_ Not required

Owner signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make Check or Money Order payable to: Musical Youth of America 3938 Shirley Dr. Atlanta, GA 30336**

FOR COMMITTEE USE ONLY:

Date Application Received:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Payment Received: Yes (amount $\_\_\_\_\_\_\_\_\_) No\_\_\_\_\_

 **APPLICATION DEADLINE IS THURSDAY APRIL 24, 2016**

 **FESTIVAL RULES**

1. Setup Time starts promptly at 9:00 AM for all vendors due to stadium availability.
2. Vendors to for duration of event if possible.
3. The Committee reserves the right to approve all food being served to minimize duplication. Be sure to state on your application the food you wish to serve. Items that you have indicated on your application are the only items you can prepare and sell.
4. In cases of duplication of food items, priority will be given as follows:

 First vendor to return dated application and payment.

1. Vendors are responsible for cleaning up their site upon tear down.

You will other wise have to bring your own trashcans and leak proof garbage bags. DO NOT POUR GREASE ONTO YARD.

1. The sponsor will not assume responsibility for damage, loss or injury that may occur to the vendor or vendor’s belongings.
2. ALCOHOLIC BEVERAGES are **NOT** permitted on the premises.
3. Applications are not transferable.
4. I would suggest visiting the site prior to the date of the event to get an idea of your area’s amenities.
5. Return space assignment sheet along with payment
6. Deadline for application and payment is OCTOBER 4th.
7. RAIN DATE- The event will be held the following Sunday.
8. Application Fee will be refunded if Band Room Nation cancels the event.
9. Pets are **NOT** permitted in vending areas- Absolutely No Exceptions.

Please send your completed Application, Menu, Indemnification Agreement and Chart along with check or money order payable to:

**MUSICAL YOUTH OF AMERICA**

**3938 Shirley Dr. Atlanta, GA 30336**

If you have any questions, please call 404-441-5011

 Email: bandroomnation@gmail.com